

# State of Connecticut



## SENATE

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### CALENDAR

Sunday, May 31, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

### JUDICIAL NOMINATIONS

XX 0592

Senate Joint Resolution No. 51.  
RESOLUTION CONFIRMING THE  
NOMINATION OF ALICE A. BRUNO, ESQUIRE,  
OF NEW BRITAIN TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

Favorable report of the Senate committee.

XX 0593

Senate Joint Resolution No. 52.  
RESOLUTION CONFIRMING THE  
NOMINATION OF GERALD L. HARMON,  
ESQUIRE, OF SOUTHTON TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

*Cal. No*

*Title*

*File No.*

**XX 0594**

**Senate Joint Resolution No. 53.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOHN A. MASTROPIETRO OF  
WATERTOWN TO BE A WORKERS'  
COMPENSATION COMMISSIONER.

Committee Reports: **JUD**

Favorable report of the Senate Committee.

**FAVORABLE REPORTS**

**XX 0105**

**68**

**Senate Bill No. 903.** AN ACT  
CONCERNING VETERANS' AFFAIRS.

Committee Reports: **VA**

**XX 0120**

**83**

**Substitute for Senate Bill No. 238.** AN ACT  
REQUIRING THE INSURANCE DEPARTMENT  
TO STUDY DRIVER MONITORING DEVICES  
OFFERED BY INSURERS.

Committee Reports: **INS**

**XX 0155**

**153**

**Substitute for Senate Bill No. 881.** AN ACT  
CONCERNING THE TAKING OF INTANGIBLE  
PERSONAL PROPERTY BY THE STATE OR ANY  
POLITICAL SUBDIVISION.

Committee Reports: **PD**

**XX 0158**

**148**

**Substitute for Senate Bill No. 520.** AN ACT  
CONCERNING MILITARY RETIREMENT PAY.

Committee Reports: **VA**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0166	<p><b>Substitute for Senate Bill No. 839.</b> AN ACT CONCERNING THE OFFICE OF THE OMBUDSMAN WITHIN THE DEPARTMENT OF CHILDREN AND FAMILIES AND COMPLAINTS AND GRIEVANCES FILED BY CHILDREN UNDER THE CARE AND CUSTODY OF THE DEPARTMENT.</p> <p>Committee Reports: <b>KID</b></p>	199
XX 0194	<p><b>Substitute for Senate Bill No. 1025.</b> AN ACT AUTHORIZING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO ESTABLISH SUBSIDIARIES.</p> <p>Committee Reports: <b>INS</b></p>	271
XX 0208	<p><b>Senate Bill No. 953.</b> AN ACT CONCERNING LABOR PEACE.</p> <p>Committee Reports: <b>LAB</b></p>	265
XX 0222	<p><b>Senate Bill No. 407.</b> AN ACT CONCERNING THE AFFORDABLE HOUSING LAND USE APPEALS PROCEDURE.</p> <p>Committee Reports: <b>HSG</b></p>	291
XX 0240	<p><b>Senate Bill No. 260.</b> AN ACT CONCERNING THE LENGTH OF THE REPORTS OF MOTOR VEHICLE ACCIDENTS.</p> <p>Committee Reports: <b>PS</b></p>	331
XX 0242	<p><b>Substitute for Senate Bill No. 1011.</b> AN ACT CONCERNING THE TRAINING OF SECURITY PERSONNEL.</p> <p>Committee Reports: <b>PS</b></p>	342

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0258	<p><b>Senate Bill No. 937.</b> AN ACT REQUIRING ALL MONEYS DIRECTED TO THE SPECIAL TRANSPORTATION FUND TO BE DEPOSITED IN SAID FUND, AND ALL EXPENDITURES FROM SAID FUND TO BE FOR TRANSPORTATION PURPOSES.</p> <p>Committee Reports: <b>TRA</b></p>	352
XX 0278	<p><b>Senate Bill No. 954.</b> AN ACT CONCERNING TRANSPARENCY OF EXECUTIVE PAY IN CERTAIN HOSPITAL TRANSACTIONS.</p> <p>Committee Reports: <b>PH</b></p>	444
XX 0280	<p><b>Substitute for Senate Bill No. 770.</b> AN ACT CREATING A PILOT PROGRAM FOR POLICE BODY CAMERAS.</p> <p>Committee Reports: <b>PS</b></p>	436
XX 0290	<p><b>Senate Bill No. 1019.</b> AN ACT CONCERNING THE FISCAL IMPACT OF PROPOSED LEGISLATION ON BUSINESSES.</p> <p>Committee Reports: <b>CE</b></p>	507
XX 0298	<p><b>Senate Bill No. 1075.</b> AN ACT CONCERNING TECHNOLOGY.</p> <p>Committee Reports: <b>ET</b></p>	505
XX 0343	<p><b>Substitute for Senate Bill No. 570.</b> AN ACT CONCERNING ELECTRIC FIXED BILL FEES AND GRID MODERNIZATION.</p> <p>Committee Reports: <b>ET</b></p>	611

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0344	<p><b>Senate Bill No. 1050.</b> AN ACT CONCERNING ABANDONED ELECTRIC GENERATING FACILITIES AND CORPORATE RESPONSIBILITY.</p> <p>Committee Reports: <b>ET</b></p>	615
XX 0382	<p><b>Substitute for House Bill No. 6915.</b> AN ACT CONCERNING A STUDENT LOAN BILL OF RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6170))</p> <p>Committee Reports: <b>BA</b></p>	237 , 721
XX 0383	<p><b>House Bill No. 6723.</b> AN ACT CONCERNING GROUNDS FOR TERMINATION OF PARENTAL RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6221))</p> <p>Committee Reports: <b>KID</b></p>	38 , 719
XX 0387	<p><b>Substitute for House Bill No. 6873.</b> AN ACT CONCERNING INJURED VOLUNTEER FIREFIGHTERS AND SICK LEAVE BENEFITS.</p> <p>Committee Reports: <b>LAB</b></p>	378
XX 0389	<p><b>House Bill No. 6914.</b> AN ACT CONCERNING DEMOLITION LICENSURE AND DEMOLITION PERMITS.</p> <p>Committee Reports: <b>PS</b></p>	191
XX 0390	<p><b>House Bill No. 6317.</b> AN ACT CONCERNING A STUDY OF CYBERSECURITY.</p> <p>Committee Reports: <b>PS</b></p>	314
XX 0395	<p><b>Senate Bill No. 965.</b> AN ACT CONCERNING EDUCATION ISSUES.</p> <p>Committee Reports: <b>ED</b></p>	706

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0399	<p><b>Senate Bill No. 844.</b> AN ACT CONCERNING VOTING RIGHTS OF MEMBERS OF MINOR PARTIES.</p> <p>Committee Reports: <b>GAE</b></p>	702
XX 0400	<p><b>Substitute for Senate Bill No. 948.</b> AN ACT INCREASING OPPORTUNITIES FOR SMALL CONTRACTORS AND MINORITY BUSINESS ENTERPRISES UNDER THE SET-ASIDE PROGRAM.</p> <p>Committee Reports: <b>GAE</b></p>	704
XX 0405	<p><b>Substitute for Senate Bill No. 1126.</b> AN ACT CONCERNING REVISIONS TO CAMPAIGN FINANCE LAWS.</p> <p>Committee Reports: <b>GAE</b></p>	718
XX 0428	<p><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.</p> <p>Committee Reports: <b>JUD</b></p>	737
XX 0434	<p><b>Substitute for House Bill No. 5358.</b> AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES. (As amended by House Amendment Schedule "A" (LCO 6432))</p> <p>Committee Reports: <b>HS</b></p>	511 , 743
XX 0437	<p><b>House Bill No. 6771.</b> AN ACT AUTHORIZING NONADMITTED INSURERS TO OPEN AN OFFICE IN THIS STATE.</p> <p>Committee Reports: <b>INS</b></p>	175

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0438	<p><b>Substitute for House Bill No. 6772.</b> AN ACT EXTENDING CREDITOR PROTECTION TO AMOUNTS PAYABLE TO A PARTICIPANT OF OR BENEFICIARY UNDER AN ANNUITY PURCHASED TO FUND EMPLOYEE OR RETIREE RETIREMENT BENEFITS.</p> <p>Committee Reports: <b>INS</b></p>	412
XX 0439	<p><b>Substitute for House Bill No. 6259.</b> AN ACT CONCERNING THE BOUNDARIES OF REGIONAL ECONOMIC DEVELOPMENT DISTRICTS.</p> <p>Committee Reports: <b>PD</b></p>	460
XX 0440	<p><b>House Bill No. 7018.</b> AN ACT CONCERNING ALTERNATIVE EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	597
XX 0441	<p><b>Substitute for Senate Bill No. 952.</b> AN ACT CONCERNING A SECOND CHANCE SOCIETY.</p> <p>Committee Reports: <b>JUD</b></p>	748
XX 0442	<p><b>Substitute for Senate Bill No. 1080.</b> AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES.</p> <p>Committee Reports: <b>FIN</b></p>	751
XX 0451	<p><b>Substitute for House Bill No. 5980.</b> AN ACT EXTENDING THE BOUNDARIES OF THE CAPITAL CITY ECONOMIC DEVELOPMENT DISTRICT. (As amended by House Amendment Schedule "A" (LCO 6220))</p> <p>Committee Reports: <b>CE, PD</b></p>	516 , 783

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0452	<p><b>House Bill No. 6725.</b> AN ACT  CONCERNING ANIMAL-ASSISTED THERAPY  SERVICES. (As amended by House Amendment  Schedule "A" (LCO 6790))  Committee Reports: <b>KID, PH</b></p>	22 , 784
XX 0453	<p><b>Senate Bill No. 271.</b> AN ACT  CONCERNING MEDICAID REFORM TO  PROMOTE AGING IN PLACE.  Committee Reports: <b>HS, APP</b></p>	776
XX 0457	<p><b>Senate Bill No. 1125.</b> AN ACT  CONCERNING EXPENDITURES OF THE  GENERAL FUND.  Committee Reports: <b>APP</b></p>	780
XX 0458	<p><b>Substitute for Senate Bill No. 1130.</b> AN  ACT IMPLEMENTING A TAX ON CONTROLLED  SUBSTANCES AND FUNDING REGIONAL  OPIOID ABUSE PREVENTION AND  TREATMENT PROGRAMS.  Committee Reports: <b>FIN</b></p>	781
XX 0459	<p><b>Substitute for Senate Bill No. 1131.</b> AN  ACT CONCERNING GRAND LIST GROWTH.  Committee Reports: <b>FIN</b></p>	782
XX 0465	<p><b>House Bill No. 6375.</b> AN ACT  ESTABLISHING A VETERANS TO  AGRICULTURE PROGRAM. (As amended by  House Amendment Schedule "A" (LCO 6768))  Committee Reports: <b>VA, ENV</b></p>	105 , 790



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0466	<p><b>Substitute for House Bill No. 5771.</b> AN ACT AUTHORIZING PHARMACISTS TO DISPENSE DRUGS IN NINETY-DAY QUANTITIES. (As amended by House Amendment Schedule "A" (LCO 6352))</p> <p>Committee Reports: <b>GL</b></p>	307 , 787
XX 0467	<p><b>House Bill No. 6451.</b> AN ACT PROHIBITING MANDATORY REGISTRATION FOR CERTAIN CONSUMER WARRANTY COVERAGE. (As amended by House Amendment Schedule "A" (LCO 6346))</p> <p>Committee Reports: <b>GL</b></p>	279 , 792
XX 0468	<p><b>Substitute for House Bill No. 6747.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER.</p> <p>Committee Reports: <b>GAE</b></p>	281
XX 0471	<p><b>Substitute for House Bill No. 6142.</b> AN ACT CONCERNING SECURITY DEPOSITS FOR AGE-RESTRICTED PUBLIC HOUSING. (As amended by House Amendment Schedule "A" (LCO 6819))</p> <p>Committee Reports: <b>HSG</b></p>	226 , 789
XX 0472	<p><b>House Bill No. 6678.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 5753))</p> <p>Committee Reports: <b>INS</b></p>	54 , 793

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0473	<p><b>Substitute for House Bill No. 6870.</b> AN ACT CONCERNING THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT. (As amended by House Amendment Schedule "A" (LCO 6300))</p> <p>Committee Reports: <b>INS</b></p>	206 , 794
XX 0477	<p><b>House Bill No. 7011.</b> AN ACT CONCERNING THE AUTHORITY OF ANIMAL CONTROL OFFICERS IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: <b>ENV, PD</b></p>	538
XX 0480	<p><b>Substitute for House Bill No. 6910.</b> AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS. (As amended by House Amendment Schedule "A" (LCO 6309))</p> <p>Committee Reports: <b>PS</b></p>	476 , 795
XX 0481	<p><b>House Bill No. 6978.</b> AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p>Committee Reports: <b>ED</b></p>	482
XX 0483	<p><b>House Bill No. 5729.</b> AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS. (As amended by House Amendment Schedule "A" (LCO 6870))</p> <p>Committee Reports: <b>ENV</b></p>	569 , 807

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0485	<p><b>House Bill No. 6781.</b> AN ACT CONCERNING THE APPLICATION OF THE UNIFORM COMMERCIAL CODE TO CERTAIN FUNDS TRANSFERS UNDER THE ELECTRONIC FUND TRANSFER ACT.</p> <p>Committee Reports: <b>JUD</b></p>	677
XX 0486	<p><b>Substitute for House Bill No. 6892.</b> AN ACT CONCERNING HOSPITAL TRAINING AND PROCEDURES FOR PATIENTS WITH SUSPECTED DEMENTIA. (As amended by House Amendment Schedule "A" (LCO 6852))</p> <p>Committee Reports: <b>AGE, PH</b></p>	124 , 808
XX 0487	<p><b>Substitute for House Bill No. 6949.</b> AN ACT CONCERNING CHILDHOOD VACCINATIONS.</p> <p>Committee Reports: <b>PH</b></p>	627 , 809
XX 0489	<p><b>Substitute for House Bill No. 6953.</b> AN ACT REQUIRING INFORMATION ON THE BIFURCATION OF MUNICIPAL TAX BILLS. (As amended by House Amendment Schedule "A" (LCO 6497))</p> <p>Committee Reports: <b>PD</b></p>	665 , 810
XX 0493	<p><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING LEGISLATIVE OVERSIGHT OF STATE TAX CREDITS AND A STUDY OF INTERNATIONAL AND EXPORT TRADE.</p> <p>Committee Reports: <b>FIN</b></p>	806

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0494	<p><b>Substitute for Senate Bill No. 972.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING SCHOOL PARAPROFESSIONAL TRAINING.</p> <p>Committee Reports: <b>PRI, ED, APP</b></p>	814
XX 0495	<p><b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE CONNECTICUT COMPETITIVENESS COUNCIL.</p> <p>Committee Reports: <b>FIN</b></p>	815
XX 0497	<p><b>Substitute for Senate Bill No. 1135.</b> AN ACT CONCERNING THE MANAGEMENT OF REVENUE VOLATILITY.</p> <p>Committee Reports: <b>FIN</b></p>	822
XX 0498	<p><b>Senate Bill No. 540.</b> AN ACT INCREASING THE AGGREGATE CAP ON INSURANCE REINVESTMENT FUND TAX CREDITS AND RENAMING SUCH FUNDS INVEST CT FUNDS.</p> <p>Committee Reports: <b>CE, FIN</b></p>	821
XX 0500	<p><b>House Bill No. 6579.</b> AN ACT CONCERNING DEVELOPMENTAL SCREENINGS FOR CHILDREN. (As amended by House Amendment Schedule "A" (LCO 6686))</p> <p>Committee Reports: <b>PH, ED</b></p>	464 , 824

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0501	<p><b>Substitute for House Bill No. 6830.</b> AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. (As amended by House Amendment Schedule "A" (LCO 6765))</p> <p>Committee Reports: <b>CE, ENV</b></p>	581 , 826
XX 0502	<p><b>House Bill No. 6868.</b> AN ACT CONCERNING THE CONNECTICUT INSURANCE GUARANTY ASSOCIATIONS. (As amended by House Amendment Schedule "A" (LCO 6091))</p> <p>Committee Reports: <b>INS</b></p>	205 , 827
XX 0503	<p><b>Substitute for House Bill No. 6117.</b> AN ACT CONCERNING THE USE OF DIGITAL OPEN-SOURCE TEXTBOOKS IN HIGHER EDUCATION. (As amended by House Amendment Schedule "A" (LCO 7062))</p> <p>Committee Reports: <b>HED</b></p>	224 , 823
XX 0504	<p><b>Substitute for House Bill No. 6959.</b> AN ACT ESTABLISHING A TASK FORCE TO DEVELOP A PILOT EARN AND LEARN PROGRAM. (As amended by House Amendment Schedule "A" (LCO 7108))</p> <p>Committee Reports: <b>HED</b></p>	423 , 830
XX 0505	<p><b>House Bill No. 6551.</b> AN ACT CONCERNING PENALTIES FOR THE FAILURE TO REGISTER A RESIDENTIAL PROPERTY BY A FORECLOSING PARTY.</p> <p>Committee Reports: <b>HSG</b></p>	280

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0506	<p><b>Substitute for House Bill No. 6941. AN ACT CONCERNING STATE AGENCY INTERPRETER SERVICES. (As amended by House Amendment Schedule "A" (LCO 6435))</b></p> <p>Committee Reports: <b>HS</b></p>	386 , 829
XX 0508	<p><b>House Bill No. 7048. AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES.</b></p> <p>Committee Reports: <b>JUD</b></p>	691
XX 0509	<p><b>House Bill No. 6708. AN ACT CONCERNING VARIOUS REVISIONS TO THE MENTAL HEALTH AND ADDICTION STATUTES.</b></p> <p>Committee Reports: <b>PH</b></p>	76
XX 0510	<p><b>Substitute for House Bill No. 6780. AN ACT REQUIRING CERTAIN HEALTH CARE PROFESSIONALS TO COMPLETE CONTINUING EDUCATION REQUIREMENTS RELATED TO MENTAL HEALTH CONDITIONS COMMON TO VETERANS AND FAMILY MEMBERS OF VETERANS. (As amended by House Amendment Schedule "A" (LCO 7095))</b></p> <p>Committee Reports: <b>VA, PH</b></p>	81 , 825
XX 0511	<p><b>House Bill No. 6937. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE DEFINITIONS OF SEDATION AND GENERAL ANESTHESIA.</b></p> <p>Committee Reports: <b>PH</b></p>	420

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0512	<p><b>Substitute for House Bill No. 6792. AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE CONNECTICUT OCCUPATIONAL SAFETY AND HEALTH ACT.</b></p> <p>Committee Reports: <b>LAB</b></p>	366
XX 0513	<p><b>Substitute for House Bill No. 6986. AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO TITLE 12 OF THE GENERAL STATUTES.</b></p> <p>Committee Reports: <b>FIN</b></p>	749
XX 0515	<p><b>Substitute for House Bill No. 6902. AN ACT CONCERNING MUNICIPAL COMMUNICATIONS REGARDING REFERENDA.</b></p> <p>Committee Reports: <b>GAE, PD</b></p>	586
XX 0516	<p><b>Substitute for House Bill No. 6864. AN ACT CONCERNING THE PAYMENT OF UMPIRES UNDER THE STANDARD FIRE POLICY. (As amended by House Amendment Schedule "A" (LCO 6913))</b></p> <p>Committee Reports: <b>INS</b></p>	204 , 837
XX 0518	<p><b>Substitute for House Bill No. 6770. AN ACT CONCERNING MEDICAID COVERAGE FOR OVER-THE-COUNTER DRUGS AND PRODUCTS AND REQUIREMENTS FOR MEDICAID BENEFIT CARDS AND NOTICE OF REGULATIONS. (As amended by House Amendment Schedule "A" (LCO 6972))</b></p> <p>Committee Reports: <b>HS</b></p>	283 , 834

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0521	<p><b>House Bill No. 6971.</b> AN ACT CONCERNING THE USE OF A GLOBAL POSITIONING SYSTEM. (As amended by House Amendment Schedule "A" (LCO 6915))</p> <p>Committee Reports: <b>PS, JUD</b></p>	326 , 838
XX 0522	<p><b>Substitute for House Bill No. 6834.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS AND THE COLLECTION AND REPORTING OF DATA ON SCHOOL-BASED ARRESTS. (As amended by House Amendment Schedule "A" (LCO 6916))</p> <p>Committee Reports: <b>ED, PS</b></p>	284 , 835
XX 0523	<p><b>House Bill No. 6849.</b> AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING. (As amended by House Amendment Schedule "A" (LCO 7079))</p> <p>Committee Reports: <b>JUD</b></p>	722 , 836
XX 0524	<p><b>Substitute for House Bill No. 6997.</b> AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT". (As amended by House Amendment Schedule "A" (LCO 7081))</p> <p>Committee Reports: <b>GAE</b></p>	592 , 840
XX 0525	<p><b>Substitute for House Bill No. 6984.</b> AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES. (As amended by House Amendment Schedule "A" (LCO 7169))</p> <p>Committee Reports: <b>ET</b></p>	588 , 839



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0526	<p><b>Substitute for Senate Bill No. 1.</b> AN ACT CONCERNING TAX FAIRNESS AND ECONOMIC DEVELOPMENT.</p> <p>Committee Reports: <b>PD, FIN</b></p>	844
XX 0527	<p><b>Substitute for Senate Bill No. 946.</b> AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE BIENNIAL BUDGET.</p> <p>Committee Reports: <b>FIN</b></p>	842
XX 0528	<p><b>Substitute for Senate Bill No. 947.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p>Committee Reports: <b>FIN</b></p>	845
XX 0529	<p><b>Substitute for House Bill No. 6823.</b> AN ACT CONCERNING THE CONNECTICUT AIRPORT AUTHORITY'S RECOMMENDATIONS REGARDING OPERATION OF THE AUTHORITY, AIRPORT DEVELOPMENT ZONE ADMINISTRATION AND THE AUTHORITY'S JURISDICTION OVER AERONAUTICS IN THE STATE.</p> <p>Committee Reports: <b>TRA, CE</b></p>	451
XX 0530	<p><b>House Bill No. 6977.</b> AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	481
XX 0531	<p><b>Substitute for House Bill No. 6994.</b> AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES. (As amended by House Amendment Schedule "A" (LCO 7266))</p> <p>Committee Reports: <b>ET</b></p>	591 , 854

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0532	<p><b>House Bill No. 6728.</b> AN ACT CONCERNING MINOR REVISIONS TO ANIMAL IMPORTER RECORDS REQUIREMENTS. (As amended by House Amendment Schedule "A" (LCO 6295))</p> <p>Committee Reports: ENV</p>	78 , 848
XX 0533	<p><b>House Bill No. 6996.</b> AN ACT CONCERNING REGISTRATION REQUIREMENTS RELATED TO THE DRY CLEANING ESTABLISHMENT SURCHARGE. (As amended by House Amendment Schedule "A" (LCO 7199))</p> <p>Committee Reports: FIN</p>	750 , 855
XX 0534	<p><b>Substitute for House Bill No. 5785.</b> AN ACT CONCERNING REGISTRATION REQUIREMENTS, INSURANCE COVERAGE AND A STUDY CONCERNING HOME IMPROVEMENT CONTRACTORS. (As amended by House Amendment Schedule "B" (LCO 7267))</p> <p>Committee Reports: GL</p>	309 , 846
XX 0535	<p><b>Substitute for House Bill No. 6730.</b> AN ACT CONCERNING THE ENFORCEMENT OF STAGE I VAPOR RECOVERY RESTRICTIONS AND SULFUR CONTENT REQUIREMENTS FOR DISTILLATE FUELS.</p> <p>Committee Reports: ENV, GL</p>	79
XX 0536	<p><b>House Bill No. 6688.</b> AN ACT EXPANDING THE COMMISSION FOR CHILD SUPPORT GUIDELINES.</p> <p>Committee Reports: HS, GAE</p>	202

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0537	<p><b>Substitute for House Bill No. 6900. AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES.</b></p> <p>Committee Reports: <b>GAE</b></p>	585
XX 0538	<p><b>House Bill No. 6694. AN ACT CONCERNING FREEDOM OF ASSOCIATION IN PUBLIC HOUSING.</b></p> <p>Committee Reports: <b>GAE, HSG</b></p>	466
XX 0540	<p><b>Substitute for House Bill No. 6919. AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING. (As amended by House Amendment Schedule "A" (LCO 6815))</b></p> <p>Committee Reports: <b>HED</b></p>	563 , 850
XX 0541	<p><b>Substitute for House Bill No. 6789. AN ACT CONCERNING EMPLOYER INQUIRIES ABOUT AN EMPLOYEE'S OR PROSPECTIVE EMPLOYEE'S CREDIT HISTORY.</b></p> <p>Committee Reports: <b>LAB</b></p>	320
XX 0542	<p><b>Substitute for House Bill No. 6865. AN ACT CONCERNING COINSURANCE CLAUSES IN CERTAIN COMMERCIAL INSURANCE POLICIES AND CONTRACTS.</b></p> <p>Committee Reports: <b>INS</b></p>	374
XX 0543	<p><b>Substitute for House Bill No. 6920. AN ACT CONCERNING HOMEOWNERS INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6457))</b></p> <p>Committee Reports: <b>INS</b></p>	419 , 851

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0545	<p><b>Substitute for House Bill No. 7029.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 7230))</p> <p>Committee Reports: <b>JUD</b></p>	729 , 856
XX 0546	<p><b>House Bill No. 6872.</b> AN ACT CONCERNING REIMBURSEMENT OF WAGES AND DEPOSITION APPEARANCES.</p> <p>Committee Reports: <b>LAB</b></p>	236
XX 0547	<p><b>House Bill No. 6483.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION.</p> <p>Committee Reports: <b>PD</b></p>	462
XX 0549	<p><b>Substitute for House Bill No. 6945.</b> AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS. (As amended by House Amendment Schedule "A" (LCO 7096))</p> <p>Committee Reports: <b>PD</b></p>	652 , 853
XX 0550	<p><b>Substitute for House Bill No. 6283.</b> AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. (As amended by House Amendment Schedule "A" (LCO 6666))</p> <p>Committee Reports: <b>PH</b></p>	673 , 847
XX 0552	<p><b>Substitute for House Bill No. 6884.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL.</p> <p>Committee Reports: <b>PH</b></p>	651

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0553	<p><b>Substitute for House Bill No. 7006. AN ACT CONCERNING BIRTH CERTIFICATE AMENDMENTS.</b></p> <p>Committee Reports: <b>PH</b></p>	684
XX 0557	<p><b>Substitute for House Bill No. 6155. AN ACT CONCERNING NOTIFICATION OF MEDICAID WAIVER AND MEDICAID STATE PLAN AMENDMENT PROPOSALS.</b></p> <p>Committee Reports: <b>HS, APP</b></p>	802
XX 0558	<p><b>Substitute for House Bill No. 6836. AN ACT CONCERNING THE TIMING OF CRIMINAL HISTORY RECORDS CHECKS FOR SCHOOL EMPLOYEES. (As amended by House Amendment Schedule "A" (LCO 7395))</b></p> <p>Committee Reports: <b>ED</b></p>	285 , 871
XX 0559	<p><b>House Bill No. 6974. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</b></p> <p>Committee Reports: <b>ED</b></p>	478
XX 0560	<p><b>Substitute for House Bill No. 7056. AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE FINANCE, REVENUE AND BONDING STATUTES.</b></p> <p>Committee Reports: <b>FIN</b></p>	813

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0561	<p><b>House Bill No. 6907.</b> AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 7334))</p> <p>Committee Reports: <b>HED</b></p>	527 , 872
XX 0564	<p><b>Substitute for House Bill No. 7000.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS.</p> <p>Committee Reports: <b>GAE</b></p>	594
XX 0566	<p><b>Substitute for House Bill No. 6138.</b> AN ACT CONCERNING RESIDENCE MOBILITY COUNSELING FOR SUBSIDIZED HOUSING. (As amended by House Amendment Schedule "A" (LCO 7693))</p> <p>Committee Reports: <b>HSG</b></p>	278 , 874
XX 0567	<p><b>House Bill No. 6921.</b> AN ACT CONCERNING INVASIONS OF PRIVACY. (As amended by House Amendment Schedule "A" (LCO 7411))</p> <p>Committee Reports: <b>JUD</b></p>	626 , 877
XX 0569	<p><b>Substitute for House Bill No. 6894.</b> AN ACT CONCERNING THE SAFEGUARDING OF FUNDS FOR RESIDENTS OF CERTAIN LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: <b>AGE, JUD</b></p>	183

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0570	<p><b>House Bill No. 6871.</b> AN ACT CONCERNING MINOR AND CLARIFYING CHANGES TO THE SUBSIDIZED TRAINING AND EMPLOYMENT PROGRAM AND OTHER STATUTES AFFECTING THE LABOR DEPARTMENT. (As amended by House Amendment Schedule "A" (LCO 7402))</p> <p>Committee Reports: <b>LAB</b></p>	377 , 876
XX 0571	<p><b>Substitute for House Bill No. 5092.</b> AN ACT CONCERNING THE DISCONTINUANCE OF HIGHWAYS AND PRIVATE WAYS BY MUNICIPALITIES. (As amended by House Amendment Schedules "A" (LCO 6753), "B" (LCO 7657))</p> <p>Committee Reports: <b>PD</b></p>	214 , 873
XX 0572	<p><b>House Bill No. 6796.</b> AN ACT CONCERNING RECOMMENDATIONS OF THE SCHOOL NURSE ADVISORY COUNCIL. (As amended by House Amendment Schedules "B" (LCO 7858), "C" (LCO 6893))</p> <p>Committee Reports: <b>PH, APP</b></p>	468 , 882
XX 0573	<p><b>Substitute for House Bill No. 6801.</b> AN ACT CONCERNING CROWDFUNDING, PROHIBITED ACTS OF MORTGAGE SERVICERS, SMALL BUSINESS LENDING, ALTERNATIVE FORMS OF IDENTIFICATION FOR OPENING BANK ACCOUNTS, REVERSE MORTGAGES, DISCLOSURES FOR PREPAID CARDS, SUCCESSORS IN INTEREST IN FORECLOSED PROPERTY AND THE PREVENTION OF FRAUD IN DEPOSIT ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 7588))</p> <p>Committee Reports: <b>BA, JUD, CE</b></p>	178 , 883

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0574	<p><b>Substitute for House Bill No. 6765. AN ACT CONCERNING INTERPRETER QUALIFICATIONS. (As amended by House Amendment Schedule "A" (LCO 6794))</b></p> <p>Committee Reports: <b>HS, ED</b></p>	411 , 881
XX 0575	<p><b>Substitute for House Bill No. 6975. AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 6727))</b></p> <p>Committee Reports: <b>ED</b></p>	479 , 884
XX 0576	<p><b>House Bill No. 6976. AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 6919))</b></p> <p>Committee Reports: <b>ED</b></p>	480 , 885
XX 0577	<p><b>House Bill No. 6853. AN ACT CONCERNING GRANTS AVAILABLE THROUGH THE INTERTOWN CAPITAL EQUIPMENT PURCHASE INCENTIVE PROGRAM.</b></p> <p>Committee Reports: <b>PD, FIN</b></p>	123
XX 0578	<p><b>House Bill No. 6852. AN ACT CONCERNING THE MUNICIPAL REIMBURSEMENT AND REVENUE ACCOUNT.</b></p> <p>Committee Reports: <b>PD, FIN</b></p>	122



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0580	<p><b>Substitute for House Bill No. 6757.</b> AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS. (As amended by House Amendment Schedule "A" (LCO 6254))</p> <p>Committee Reports: <b>HSG, GAE</b></p>	231 , 880
XX 0582	<p><b>House Bill No. 6696.</b> AN ACT CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 7813))</p> <p>Committee Reports: <b>HED</b></p>	407 , 879
XX 0583	<p><b>Substitute for House Bill No. 6133.</b> AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS. (As amended by House Amendment Schedule "A" (LCO 7285))</p> <p>Committee Reports: <b>HSG, PD</b></p>	277 , 887
XX 0584	<p><b>Substitute for House Bill No. 7020.</b> AN ACT CONCERNING EARLY CHILDHOOD EDUCATORS AND INITIATIVES. (As amended by House Amendment Schedule "A" (LCO 8018))</p> <p>Committee Reports: <b>ED, APP</b></p>	598 , 769 , 894
XX 0585	<p><b>Substitute for House Bill No. 6571.</b> AN ACT CONCERNING THE MUNICIPAL TAX COLLECTION STATUTES. (As amended by House Amendment Schedule "A" (LCO 7949))</p> <p>Committee Reports: <b>PD, JUD</b></p>	675 , 889

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0586	<p><b>Substitute for House Bill No. 6965.</b> AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES. (As amended by House Amendment Schedule "B" (LCO 8103))</p> <p>Committee Reports: <b>PD</b></p>	666 , 893
XX 0587	<p><b>House Bill No. 5907.</b> AN ACT CONCERNING SUPPLEMENTAL FIRST RESPONDERS. (As amended by House Amendment Schedule "A" (LCO 8048))</p> <p>Committee Reports: <b>PH</b></p>	402 , 888
XX 0588	<p><b>Substitute for House Bill No. 6793.</b> AN ACT CONCERNING INTENTIONAL MISREPRESENTATIONS, NONDISCLOSURES, NONDECLARATIONS AND VIOLATIONS AS THEY RELATE TO UNEMPLOYMENT COMPENSATION BENEFITS. (As amended by House Amendment Schedule "A" (LCO 8051))</p> <p>Committee Reports: <b>LAB</b></p>	367 , 891
XX 0589	<p><b>Substitute for House Bill No. 6909.</b> AN ACT ESTABLISHING THE CONNECTICUT TRAUMATIC BRAIN INJURY ADVISORY BOARD. (As amended by House Amendment Schedule "A" (LCO 8083))</p> <p>Committee Reports: <b>HS</b></p>	325 , 892
XX 0590	<p><b>Substitute for House Bill No. 6682.</b> AN ACT CONCERNING THE LICENSING OF NEW AND USED CAR DEALERS. (As amended by House Amendment Schedule "A" (LCO 7919))</p> <p>Committee Reports: <b>TRA</b></p>	361 , 890

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0595	<p><b>House Bill No. 6820.</b> AN ACT CONCERNING PROVISIONS OF THE FRANCHISE ACT GOVERNING AGREEMENTS BETWEEN AUTOMOBILE MANUFACTURERS OR DISTRIBUTORS AND AUTOMOBILE DEALERS.</p> <p>Committee Reports: <b>TRA, GL</b></p>	370
XX 0596	<p><b>House Bill No. 5921.</b> AN ACT REQUIRING THE DISPLAY OF HOUSE NUMBERS. (As amended by House Amendment Schedule "A" (LCO 8192))</p> <p>Committee Reports: <b>PS</b></p>	312 , 897
XX 0597	<p><b>Substitute for House Bill No. 6979.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY DECLINING STUDENT ENROLLMENT. (As amended by House Amendment Schedule "A" (LCO 8237))</p> <p>Committee Reports: <b>ED</b></p>	424 , 902
XX 0598	<p><b>House Bill No. 7003.</b> AN ACT CONCERNING THE VALIDITY OF MARRIAGES. (As amended by House Amendment Schedule "A" (LCO 8105))</p> <p>Committee Reports: <b>JUD</b></p>	630 , 903
XX 0599	<p><b>House Bill No. 6149.</b> AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONTORING SERVICES. (As amended by House Amendment Schedule "A" (LCO 8182))</p> <p>Committee Reports: <b>HS, PH</b></p>	17 , 898

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0600	<p><b>Substitute for House Bill No. 6855.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE REGARDING RESIDENTIAL SERVICES AT THE VETERANS' HOME. (As amended by House Amendment Schedule "A" (LCO 7827))</p> <p>Committee Reports: <b>PRI, VA</b></p>	287,901
XX 0601	<p><b>Substitute for House Bill No. 6743.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON CADMIUM IN CHILDREN'S JEWELRY. (As amended by House Amendment Schedule "A" (LCO 7855))</p> <p>Committee Reports: <b>GL, JUD</b></p>	318,899
XX 0602	<p><b>House Bill No. 6850.</b> AN ACT CONCERNING PAY EQUITY AND FAIRNESS. (As amended by House Amendment Schedule "A" (LCO 7941))</p> <p>Committee Reports: <b>LAB, JUD</b></p>	372,900
0604	<p><b>Substitute for House Bill No. 6034.</b> AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</p> <p>Committee Reports: <b>ENV</b></p>	576
0605	<p><b>Substitute for House Bill No. 6736.</b> AN ACT EXTENDING TO OPTOMETRISTS THE PROHIBITION ON THE SETTING OF PAYMENTS BY HEALTH INSURERS AND OTHER ENTITIES FOR NONCOVERED BENEFITS.</p> <p>Committee Reports: <b>INS</b></p>	409

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0606	<p><b>House Bill No. 5660.</b> AN ACT CONCERNING THE RETURN OR USE OF UNUSED GRANT AWARDS FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.</p> <p>Committee Reports: <b>CE</b></p>	400
0607	<p><b>Substitute for House Bill No. 5435.</b> AN ACT CONCERNING THE COMMISSION ON HEALTH EQUITY.</p> <p>Committee Reports: <b>INS</b></p>	398
0608	<p><b>Substitute for House Bill No. 6767.</b> AN ACT CONCERNING PRIVATE OCCUPATIONAL SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 6002))</p> <p>Committee Reports: <b>HED</b></p>	171 , 908
0609	<p><b>Substitute for House Bill No. 5257.</b> AN ACT REQUIRING NOTICE OF ABUSE REPORTS CONCERNING RESIDENTS OF LONG-TERM CARE FACILITIES. (As amended by House Amendment Schedule "A" (LCO 7249))</p> <p>Committee Reports: <b>HS</b></p>	305 , 905
0610	<p><b>Substitute for House Bill No. 7050.</b> AN ACT CONCERNING THE JUVENILE JUSTICE SYSTEM. (As amended by House Amendment Schedule "A" (LCO 8195))</p> <p>Committee Reports: <b>JUD</b></p>	747 , 910

**0611****820 , 911**

**Substitute for House Bill No. 7060.** AN ACT CONCERNING THE FAILURE TO FILE FOR CERTAIN TAX EXEMPTIONS, THE EXTENSION OF CERTAIN TAX CREDITS AND DEVELOPMENT PROGRAMS, AND EXEMPTIONS FROM CERTAIN FINANCIAL ASSISTANCE AND ADMISSIONS TAX REQUIREMENTS, AND VALIDATIONS. (As amended by House Amendment Schedule "A" (LCO 8361))

Committee Reports: **FIN**

**0612****117 , 907**

**Substitute for House Bill No. 6752.** AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM. (As amended by House Amendment Schedule "A" (LCO 7397))

Committee Reports: **BA, APP, JUD**

**0613****160 , 909**

**Substitute for House Bill No. 6899.** AN ACT EXPANDING GUARDIANSHIP OPPORTUNITIES FOR CHILDREN AND IMPLEMENTING PROVISIONS OF THE FEDERAL PREVENTING SEX TRAFFICKING AND STRENGTHENING FAMILIES ACT. (As amended by House Amendment Schedule "A" (LCO 8108))

Committee Reports: **KID, JUD**

**0614****524 , 906**

**Substitute for House Bill No. 6653.** AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY. (As amended by House Amendment Schedule "A" (LCO 8347))

Committee Reports: **PD, JUD**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0615	<p><b>Substitute for House Bill No. 6737. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING TRANSITIONAL SERVICES FOR YOUTH AND YOUNG ADULTS WITH AUTISM SPECTRUM DISORDER.</b></p> <p>Committee Reports: <b>PRI, HS, APP, ED</b></p>	562 , 867
0616	<p><b>Substitute for House Bill No. 6856. AN ACT CONCERNING SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION. (As amended by House Amendment Schedule "A" (LCO 8387))</b></p> <p>Committee Reports: <b>PH, APP</b></p>	583 , 913
0617	<p><b>House Bill No. 6020. AN ACT CONCERNING ANAEROBIC DIGESTION.</b></p> <p>Committee Reports: <b>ET</b></p>	517
0618	<p><b>House Bill No. 5848. AN ACT CONCERNING WOMEN RETURNING TO THE WORKFORCE.</b></p> <p>Committee Reports: <b>LAB, APP</b></p>	220
0619	<p><b>Substitute for House Bill No. 6750. AN ACT CONCERNING THE DISCLOSURE OF ARREST RECORDS DURING A PENDING PROSECUTION UNDER THE FREEDOM OF INFORMATION ACT. (As amended by House Amendment Schedule "A" (LCO 8499))</b></p> <p>Committee Reports: <b>GAE, JUD</b></p>	676 , 760 , 919
0620	<p><b>House Bill No. 6745. AN ACT ESTABLISHING A PILOT PROGRAM FOR MUNICIPAL CAMPAIGN FINANCE FILINGS.</b></p> <p>Committee Reports: <b>GAE</b></p>	57

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0621	<p><b>House Bill No. 6776. AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.</b></p> <p>Committee Reports: <b>PS, PD</b></p>	186
0622	<p><b>Substitute for House Bill No. 6186. AN ACT PROTECTING SCHOOL CHILDREN. (As amended by House Amendment Schedule "A" (LCO 8517))</b></p> <p>Committee Reports: <b>JUD, ED</b></p>	672 , 916
0623	<p><b>Substitute for House Bill No. 6722. AN ACT CONCERNING CONCUSSIONS IN YOUTH ATHLETICS. (As amended by House Amendment Schedule "A" (LCO 8498))</b></p> <p>Committee Reports: <b>KID, APP, PD</b></p>	180 , 917
0624	<p><b>Substitute for House Bill No. 6923. AN ACT CONCERNING DNA TESTING FOR PERSONS ARRAIGNED FOR A SERIOUS FELONY. (As amended by House Amendment Schedule "A" (LCO 8284))</b></p> <p>Committee Reports: <b>JUD</b></p>	680 , 921
0625	<p><b>House Bill No. 6838. AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY. (As amended by House Amendment Schedule "A" (LCO 8502))</b></p> <p>Committee Reports: <b>ET</b></p>	526 , 920



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0626	<p><b>Substitute for House Bill No. 7023.</b> AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES. (As amended by House Amendment Schedules "A" (LCO 6842), "B" (LCO 7213), "C" (LCO 8503), "D" (LCO 8449), "E" (LCO 8610))</p> <p>Committee Reports: <b>ED, APP</b></p>	599 , 770 , 922
0627	<p><b>Substitute for House Bill No. 5101.</b> AN ACT CONCERNING PUBLIC POOLS. (As amended by House Amendment Schedule "A" (LCO 8638))</p> <p>Committee Reports: <b>PH</b></p>	646 , 915
0628	<p><b>Substitute for House Bill No. 7027.</b> AN ACT CONCERNING RISK REDUCTION CREDITS, CARRY PERMITS, PAROLE OFFICER ACCESS TO STATE FIREARMS DATABASE. (As amended by House Amendment Schedule "A" (LCO 8670))</p> <p>Committee Reports: <b>JUD</b></p>	688 , 923
0629	<p><b>Substitute for House Bill No. 6749.</b> AN ACT CONCERNING CAMPAIGN FINANCE REFORMS. (As amended by House Amendment Schedule "A" (LCO 8509))</p> <p>Committee Reports: <b>GAE</b></p>	580 , 918

**MATTERS RETURNED FROM COMMITTEE**

<b>XX 0106</b>	<b>Senate Bill No. 905.</b> AN ACT REQUIRING THE DEPARTMENT OF PUBLIC HEALTH TO STUDY THE IMPLEMENTATION OF A PROGRAM FOR THE TREATMENT OF VETERANS WITH TRAUMATIC BRAIN INJURIES AND POST-TRAUMATIC STRESS DISORDER. (As amended by Senate Amendment Schedule "A" (LCO 6063)) Committee Reports: <b>VA, PH</b>	<b>69</b>
<b>XX 0128</b>	<b>Senate Bill No. 204.</b> AN ACT PROTECTING SENIOR CITIZENS FROM SEXUAL OFFENDERS. Committee Reports: <b>AGE, PS, APP</b>	<b>142</b>
<b>XX 0129</b>	<b>Substitute for Senate Bill No. 286.</b> AN ACT EXPANDING AGING IN PLACE INITIATIVES. Committee Reports: <b>AGE, HS, APP</b>	<b>128</b>
<b>XX 0138</b>	<b>Senate Bill No. 522.</b> AN ACT CONCERNING PRESCRIPTION DRUGS ADMINISTERED BY NURSING HOMES TO VETERANS. Committee Reports: <b>VA, HS</b>	<b>129</b>
<b>XX 0144</b>	<b>Senate Bill No. 707.</b> AN ACT CONCERNING NOTIFICATION OF THE STATE'S INTEREST IN PROTECTING NURSING HOME RESIDENTS. Committee Reports: <b>AGE, PH</b>	<b>149</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0154	<p><b>Substitute for Senate Bill No. 878.</b> AN ACT REQUIRING COMMUNITY NOTIFICATION OF NEW RESIDENTIAL FACILITIES FOR OFFENDERS.</p> <p>Committee Reports: <b>PD, JUD</b></p>	152
XX 0162	<p><b>Substitute for Senate Bill No. 706.</b> AN ACT CONCERNING MANDATED REPORTERS OF ELDERLY ABUSE.</p> <p>Committee Reports: <b>AGE, PH, HS</b></p>	198
XX 0164	<p><b>Senate Bill No. 307.</b> AN ACT IMPLEMENTING A QUALITY ASSURANCE PROGRAM FOR THE DEPARTMENT OF CHILDREN AND FAMILIES' PROGRAMS AND FACILITIES.</p> <p>Committee Reports: <b>KID, JUD, APP</b></p>	195
XX 0179	<p><b>Substitute for Senate Bill No. 887.</b> AN ACT CONCERNING THE FILING OF A MECHANIC'S LIEN.</p> <p>Committee Reports: <b>BA, JUD</b></p>	257 , 763
XX 0187	<p><b>Substitute for Senate Bill No. 408.</b> AN ACT CONCERNING YOUTH HOMELESSNESS.</p> <p>Committee Reports: <b>HSG, KID</b></p>	246 , 735
XX 0206	<p><b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING CIVIL ACTIONS TO COLLECT PAST DUE PAYMENTS TO EMPLOYEE WELFARE FUNDS. (As amended by Senate Amendment Schedule "A" (LCO 6473))</p> <p>Committee Reports: <b>LAB, JUD</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	260

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0220	<p><b>Substitute for Senate Bill No. 941.</b> AN ACT DELAYING IMPLEMENTATION OF CERTAIN STANDARDS AND SAMPLING REQUIREMENTS UPON THE DETECTION OF POLLUTANTS CAUSING CONTAMINATION OF SOIL, GROUNDWATER OR PUBLIC OR PRIVATE DRINKING WATER WELLS.</p> <p>Committee Reports: ENV, PH</p>	296
XX 0236	<p><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE RECOUPMENT OF STATE COSTS ATTRIBUTABLE TO LOW WAGE EMPLOYERS.</p> <p>Committee Reports: HS, LAB</p>	344
XX 0326	<p><b>Substitute for Senate Bill No. 1047.</b> AN ACT AMENDING THE CHARTER OF THE BOROUGH OF FENWICK WITHIN THE TOWN OF OLD SAYBROOK.</p> <p>Committee Reports: PD, GAE</p>	555 , 764
XX 0327	<p><b>Substitute for Senate Bill No. 1048.</b> AN ACT AMENDING THE CHARTER OF THE GIANTS NECK BEACH ASSOCIATION WITHIN THE TOWN OF EAST LYME.</p> <p>Committee Reports: PD, GAE</p>	556
XX 0337	<p><b>Substitute for Senate Bill No. 213.</b> AN ACT CONCERNING A MUNICIPAL OPTION FOR PROPERTY TAX ABATEMENTS FOR PUBLIC SERVICE COMPANY INFRASTRUCTURE AND NATURAL GAS EXPANSION.</p> <p>Committee Reports: ET, PD, FIN</p>	601

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XX 0364	<p><b>Senate Bill No. 249.</b> AN ACT CONCERNING DISPUTES BETWEEN HOSPITALS OR HOSPITAL SYSTEMS AND HEALTH INSURERS.</p> <p>Committee Reports: <b>PH, INS, JUD</b></p>	635
XX 0368	<p><b>Substitute for Senate Bill No. 1109.</b> AN ACT CONCERNING EXCESSIVE USE OF FORCE. (As amended by Senate Amendment Schedule "A" (LCO 6782))</p> <p>Committee Reports: <b>JUD, PS, APP</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	644 , 758

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XX 0148	<p><b>Substitute for Senate Bill No. 303.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE-WIDE RESPONSE TO FAMILY VIOLENCE. (As amended by Senate Amendment Schedule "A" (LCO 7942), and House Amendment Schedule "A" (LCO 8406))</p> <p>Committee Reports: <b>KID, HS, PH, JUD</b></p>	147 , 914

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**XX 0262**

**440 , 895**

**Senate Bill No. 929.** AN ACT  
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HIGHER EDUCATION AND CRIMINAL  
HISTORY RECORDS CHECKS OF FACULTY  
MEMBERS OF INSTITUTIONS OF HIGHER  
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House Amendment Schedule "A" (LCO 7896))

Committee Reports: **HED**

House passed with House A (LCO 7896 ) on  
May 21.

**XX 0313**

**550 , 912**

**Senate Bill No. 575.** AN ACT  
CONCERNING ELECTRIC RATE  
TRANSPARENCY. (As amended by House  
Amendment Schedule "A" (LCO 8276))

Committee Reports: **ET**

**XX 0432**

**741 , 924**

**Substitute for Senate Bill No. 1105.** AN  
ACT CONCERNING REVISIONS TO THE  
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CONCERNING THE PSYCHIATRIC SECURITY  
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DEPOSITIONS OF PERSONS LIVING OUT-OF-  
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Schedule "A" (LCO 8655))

Committee Reports: **JUD**



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**Senate Resolution No. 36.** RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION (SEBAC).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

**XX 0555****864**

**Senate Resolution No. 37.** RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE UNIVERSITY OF CONNECTICUT BOARD OF TRUSTEES AND THE GRADUATE EMPLOYEE UNION LOCAL 6950- INTERNATIONAL UNION, UNITED AUTOMOBILE, AEROSPACE AND AGRICULTURAL IMPLEMENT WORKERS OF AMERICA (GEU-UAW).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

**XX 0556****865**

**Senate Resolution No. 38.** RESOLUTION APPROVING THE SETTLEMENT AGREEMENT IN STATE EMPLOYEES BARGAINING AGENT COALITION, ET AL. V. JOHN G. ROWLAND, ET AL.

Committee Reports: **JUD**

Favorable Report of the Senate Committee.

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